

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-3080(U19132)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-3080 APPLICATION/CLAIM NO.: U19132 CERT. NO.:

OWNERSHIP\*\*\*\*\*  
NAME: Urban B. & Verda H. McMullin  
ADDR: 10489 South 1300 West  
Riverton UT 84065  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 03/22/1940|PRIORITY: / /1900|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 06/08/1975|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 59-4 ]|MAP: [122 ]|PUB DATE:  
Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.033 cfs  
SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 1968 ft W 264 ft from NE cor, Sec 15, T 3S, R 1W, SLBM  
DIAMETER OF WELL: 3 ins. DEPTH: 350 to ft. YEAR DRILLED: 1900 WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)  
SUPPLEMENTAL GROUP NO. 419211.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres										Group Total: 2.0										PERIOD OF USE: 04/01 TO 10/31										
#/#/#PLACE OF USE:										*-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*										Section										
										* NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE *											Totals									
Sec 15 T 3S R 1W SLBM *										2.0000*										2.0000										
										GROUP ACREAGE TOTAL:										2.0000										

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Utah and Salt Lake Canal Company  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*